



A STEP AHEAD

— TRI-CITIES —

____ / ____ /2021

Permission Slip - Adulting 101

I give my child, _____ my permission to attend the reproductive health education group scheduled for 10/6/2021, facilitated by the Johnson City Public Library and A Step Ahead Foundation Tri-Cities.

Groups will be held this fall will be covering topics listed below:

| Group Title | Date |
|---|----------------------------------|
| How to Survive College - featuring local college students | Wednesday, 9/1/2021 6-7:30 PM |
| Finances 101 - budgeting, taxes, scholarships | Wednesday, 9/15/2021, 6-7 PM |
| Reproductive Health | Wednesday, 10/6/2021, 6-7 PM |
| Healthy Relationships | Wednesday, 10/20/2021, 6-7 PM |
| Career Day - featuring local professionals | Wednesday, 11/3/2021, 6-7 PM |
| Goals, Time Management, and Resume Building | Wednesday, 11/17/2021, 6-7 PM |
| Mindfulness, Healthy Habits, and Healthy Eating | Wednesday, 12/1/2021, 6-7 PM |

Signed _____
(parent/guardian)

Phone Number _____

Name _____ (print) Daytime _____

Date Signed _____ Evening _____

All materials covered will be evidence-based with anatomically correct terminology used. Please reach out to info@astepaheadtricity.org if you would like to review the material that will be covered.