



A STEP AHEAD

— TRI-CITIES —

____/____/2022

Permission Slip - Adulthood 101

I give my child, _____ my permission to attend the reproductive health education group scheduled for 10/12/2022, facilitated by the Johnson City Public Library, ETSU Pediatrics, and A Step Ahead Foundation Tri-Cities.

Groups will be held this fall will be covering topics listed below:

Group Title	Date
Intro to Personal Finances - budgeting and taxes	Wednesday, 9/7/2022, 6-7PM
Career Night - featuring local professionals	Wednesday, 9/21/2022, 6-7 PM
Reproductive and Adolescent Health	Wednesday, 10/12/2022, 6-7 PM
Resume/CV Building	Wednesday, 10/19/2021, 6-7 PM
Cooking with Margie Foodie	Wednesday, 11/2/2022, 6-7 PM
Stress Reduction with ETSU Peds	Wednesday, 11/16/2022, 6-7 PM
Consent is like Pizza	Wednesday, 12/7/2022, 6-7 PM

Signed _____
(parent/guardian)

Phone Number _____

Name _____ (print) Daytime _____

Date Signed _____ Evening _____

All materials covered will be evidence-based with anatomically correct terminology used. Please reach out to info@astepaheadtricity.org if you would like to review the material that will be covered.